

# Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Contact Sheet	Re: P03787 [Redaction: Frames 8-13] (1 pp.)	6/6/89	(b)(3)	

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Photographic Office, White House  
**Series:** Contact Books  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Book 38 [P3700 - P3799]

**Pinksheet Number:** amml508  
**OA/ID Number:** 01237-R  
**Date Closed:** 10/19/2015  
**FOIA/Sys Case #:** 2015-1752-S  
**Re-review Case #:**  
**P-2/P-5 Review Case #:**