

## Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Contact Sheet	Re: P15554 [Redaction: Frame 8] (1 pp.)	9/7/90	(b)(3)	

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Photographic Office, White House  
**Series:** Contact Books  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Book 156 [P15500 - P15599]

**Pinksheet Number:** amm1985  
**OA/ID Number:** 01355-R  
**Date Closed:** 4/3/2017  
**FOIA/Sys Case #:** 2016-0488-S  
**Re-review Case #:**  
**P-2/P-5 Review Case #:**